## PHYSICIAN'S REPORT OF PHYSICAL EXAMINATION

## All students must have a current report of yearly physical examination on file at all times.

\*\*\*Students without current Physical Exam reports on file may not participate in Physical Education or Sports.\*\*\*

\*\*\*Forms are valid for one year from the date of exam at which time a new form must be submitted.\*\*\*

\*\*\*All new students must submit a Physician's Report of Physical Examination upon enrollment.\*\*\*

| Student's name           | Grade in the fall   |                     |  |
|--------------------------|---------------------|---------------------|--|
| Street address           |                     |                     |  |
| City, state and zip code |                     |                     |  |
| Date of birth            |                     | Gender              |  |
| Home phone               | Parent's work phone | Parent's work phone |  |

Please include area codes

## **IMMUNIZATION STATUS**

New students: All dates, including month, day, and year are required by PA law. Returning students: Please update only.

| Diphtheria, Tetanus, Acellular<br>Pertussis (DTap, DTP, Td or DT) | 1 | 2 | 3 | 4 5 6  |    |       |  |
|---|---|---|---|--|----|-------|--|
| Tetanus, Diphtheria, Acellular<br>Pertussis (Tdap)                | 1 | 2 | 3 | 4  | 5  | 6     |  |
| Polio (OPV, IPV)  | 1 | 2 | 3 | 4  | 5  | 6     |  |
| Hepatitis B   | 1 | 2 | 3 |  |    |       |  |
| Measles, Mumps and Rubella (MMR)                                  | 1 | 2 | 3 | Measles Serology<br>Date: Titer:             |    |       |  |
| Varicella (vaccine or disease)                                    | 1 | 2 |   | Rubella Serol<br>Date:                       | 05 | iter: |  |
| Meningococcal (MCV) Required for entry into grade 7               | 1 | 2 |   |  |    |       |  |
| Other   | 1 | 2 |   | Mumps disease diagnosed by a physician Date: |    |       |  |

Over Please

## QUAKER WORKS

LOWER SCHOOL | 228 OLD GULPH ROAD | WYNNEWOOD, PA 19096 | 610.642.7575
MIDDLE/UPPER SCHOOL | 1101 CITY AVENUE | WYNNEWOOD, PA 19096 | 610.649.7440

|                                      |                       |   |  | Name                   |           |             |          |
|--------------------------------------|-----------------------|---|--|------------------------|-----------|-------------|----------|
| COMMUNICABLI                         | E DISEASES            | DATE  |  |                        | :         | SURGERY     | DATE     |
| C                                    | hicken pox            |   | 7                                      |                        |           | Ears        |          |
| Othe                                 | er (specify)          |   |  |                        |           | Tonsils     |          |
|                                      |                       |   |  |                        |           | Hernia      |          |
|                                      |                       |   |  |                        |           | Appendix    |          |
|                                      |                       |   |  |                        | Other     | (specify)   |          |
|                                      |                       |   |  |                        |           |             |          |
|                                      |                       |   |  |                        |           |             |          |
|                                      | NORMAL                | Abnormal/Cor                                  | nments (use an                         |                        |           |             | Blood    |
|                                      |                       | additional she                                | et if needed)                          |                        | Height    | Weight      | Pressure |
| Emotional status                     |                       |   |  |                        |           |             |          |
| Ears/nose/throat<br>Heart            |                       |   |  |                        |           |             |          |
| Hearing                              |                       |   |  | VISION                 | right     | left        | both     |
| Lungs                                |                       |   |  | distance               | 20/       | 20/         | 20/      |
| Abdomen                              |                       |   |  | near                   | 20/       | 20/         | 20/      |
| Genitalia                            |                       |   |  |                        | Glasses   | I           |          |
| Neuro-muscular                       |                       |   |  |                        | Contact L | enses       |          |
| Skeletal-Posture<br>(Scoliosis Bend) |                       |   |  |                        |           |             |          |
| 3. Is this student                   | receiving diabetes, o | Please be sp<br>treatment fo<br>or heart prob | ecific.<br>or any health co<br>olems)? | onditions? (for ex     | ample ast | :hma, seiz  |          |
| <b>5.</b> Does this stude specify.   | ent have a            | ny food, med                                  | dication, or inso                      | ect sting allergie     | s?        | If yes, ple | ease     |
| 6. Does this stude                   | ent have a            | n EpiPen pre                                  | scribed? Yes _                         | No                     |           |             |          |
| 7. Can this stude                    | acet                  | a weight app<br>aminophen (<br>rofen (Advil,  | Tylenol)                               | □ Yes □                | No<br>No  |             |          |
| Name of physician (<br>telephone     | please print          | ), address, ar                                |  | X                      |           |             |          |
|                                      |                       |   | -                                      | Signature of physician |           |             |          |
|                                      |                       |   | -                                      | TODAY'S DAT            | <br>E     | DATE OF     | EXAM     |